

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JUSCO SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430288
3	SCHOOL CODE (IF APPLICABLE)	66484
4	COMPLETE ADDRESS WITH PIN CODE	NEAR RANKANI MANDIR, ROAD NO -23 , KADMA, EAST SINGHBHUM , JHARKHAND - 831005
5	PRINCIPAL NAME	Jhumjhumi Nandi
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	66484@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	06572311294

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.juscoschoolkadma.com/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.juscoschoolkadma.com/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.juscoschoolkadma.com/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.juscoschoolkadma.com/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.juscoschoolkadma.com/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.juscoschoolkadma.com/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.juscoschoolkadma.com/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.juscoschoolkadma.com/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.juscoschoolkadma.com/
2	ANNUAL ACADEMIC CALENDER	http://www.juscoschoolkadma.com/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.juscoschoolkadma.com/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.juscoschoolkadma.com/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.juscoschoolkadma.com/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Jhumjhumi Nandi
2	TOTAL NO. OF TEACHERS	68

	PGT	16
	TGT	17
	PRT	35
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Prakriti Verma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	G V N Laxmi

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	128	128	100	Academic Session 2022-23

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	109	101	93	Academic Session 2022-23

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13152
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	19

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LINK OF YOUTUBE VIDEO OF THE INSPECTION
OF SCHOOL COVERING THE
INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=Rnhi9K2brpw>